

# ST. ELIZABETH ANN SETON CATHOLIC CHURCH

December 19-20, 2020 - YEAR B

## FOURTH SUNDAY OF ADVENT

### INTROIT

*Rorate cæli*

*Is 45: 8*

I

**S** Kies, let the Just One come forth like the dew, \*

let him descend from the clouds like the rain. The earth

will open up and give birth to our Sa-vior.

The musical score consists of four systems of a single staff each. The first system begins with a treble clef, a key signature of one flat (B-flat), and a common time signature (C). The melody is written in a simple, rhythmic style. The lyrics are placed below the notes. The second system continues the melody and lyrics. The third system continues the melody and lyrics. The fourth system concludes the piece with a double bar line.

PROCESSIONAL HYMN; VERSES 5-7

O Come, O Come, Emmanuel 652

VENI EMMANUEL LM with Refrain



1. O come, O come, Em - man - u - el, And ran - som
2. O come, thou Wis - dom from on high, Who or - d' rest
3. O come, O come, thou Lord of might, Who to thy
4. O come, thou Rod of Jes - se's tree, Free them from
5. O come, thou Key of Da - vid, come, And o - pen
6. O come, thou Day - spring from on high, And cheer us
7. O come, De - sire of na - tions, bind In one the



1. cap - tive Is - ra - el, That mourns in lone - ly
2. all things might - i - ly; To us the path of
3. tribes on Si - nai's height In an - cient times didst
4. Sa - tan's ty - ran - ny That trust thy might - y
5. wide our heav'n - ly home; Make safe the way that
6. by thy draw - ing nigh; Dis - perse the gloom - y
7. hearts of all man - kind; Bid thou our sad di -



1. ex - ile here Un - til the Son of God ap - pear.
2. knowl - edge show, And teach us in her ways to go.
3. give the law, In cloud, and maj - es - ty, and awe.
4. pow'r to save, And give them vic - t'ry o'er the grave.
5. leads on high, And close the path to mis - er - y.
6. clouds of night, And death's dark shad - ow put to flight.
7. vi - sions cease, And be thy - self our King of peace.



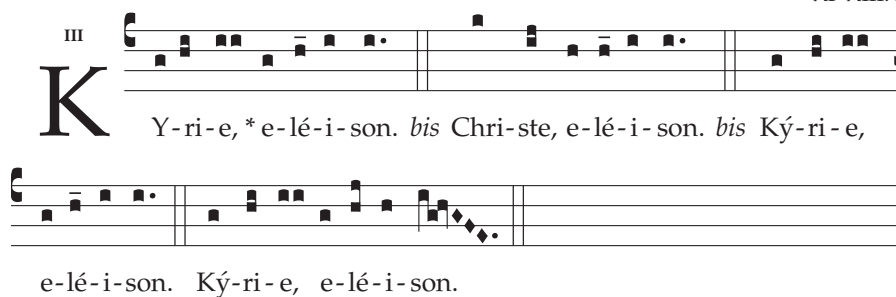
Re - joyce! Re - joyce! Em - man - u - el



Shall come to thee, O Is - ra - el.

Based on "O" Antiphons, Latin, 9th cent.  
Tr. by John M. Neale, 1818-1866, and others

Chant, Mode I

III  
**K** 

Y-ri-e, \*e-lé-i-son. *bis* Chri-ste, e-lé-i-son. *bis* Ký-ri-e,  
 e-lé-i-son. Ký-ri-e, e-lé-i-son.

**Reading 1**

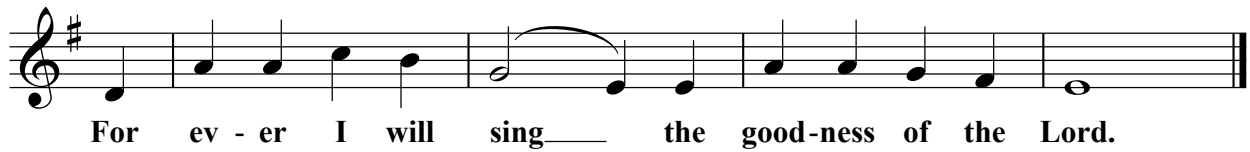
**2 SM 7:1-5, 8B-12, 14A, 16**

When King David was settled in his palace,  
 and the LORD had given him rest from his enemies on every side,  
 he said to Nathan the prophet,  
 "Here I am living in a house of cedar,  
 while the ark of God dwells in a tent!"  
 Nathan answered the king,  
 "Go, do whatever you have in mind,  
 for the LORD is with you."  
 But that night the LORD spoke to Nathan and said:  
 "Go, tell my servant David, 'Thus says the LORD:  
 Should you build me a house to dwell in?'"

"It was I who took you from the pasture  
 and from the care of the flock  
 to be commander of my people Israel.  
 I have been with you wherever you went,  
 and I have destroyed all your enemies before you.  
 And I will make you famous like the great ones of the earth.  
 I will fix a place for my people Israel;  
 I will plant them so that they may dwell in their place  
 without further disturbance.  
 Neither shall the wicked continue to afflict them as they did of old,  
 since the time I first appointed judges over my people Israel.  
 I will give you rest from all your enemies.  
 The LORD also reveals to you  
 that he will establish a house for you.  
 And when your time comes and you rest with your ancestors,  
 I will raise up your heir after you, sprung from your loins,  
 and I will make his kingdom firm.  
 I will be a father to him,  
 and he shall be a son to me.  
 Your house and your kingdom shall endure forever before me;  
 your throne shall stand firm forever."

**Responsorial Psalm**

**PS 89:2-3, 4-5, 27, 29**



Jeff Ostrowski • ccwatershed.org

The promises of the LORD I will sing forever;  
 through all generations my mouth shall proclaim your faithfulness.  
 For you have said, "My kindness is established forever";  
 in heaven you have confirmed your faithfulness. **R./**

"I have made a covenant with my chosen one,  
 I have sworn to David my servant:  
 Forever will I confirm your posterity  
 and establish your throne for all generations." **R./**

"He shall say of me, 'You are my father,  
 my God, the Rock, my savior.'  
 Forever I will maintain my kindness toward him,  
 and my covenant with him stands firm." **R./**

**Reading 2**

**ROM 16:25-27**

Brothers and sisters:  
 To him who can strengthen you,  
 according to my gospel and the proclamation of Jesus Christ,  
 according to the revelation of the mystery kept secret for long ages  
 but now manifested through the prophetic writings and,  
 according to the command of the eternal God,  
 made known to all nations to bring about the obedience of faith,  
 to the only wise God, through Jesus Christ  
 be glory forever and ever.  
 Amen.

**Alleluia****LK 1:38**

Chant, Mode VIII

Behold, I am the handmaid of the Lord.  
May it be done to me according to your word.

**Gospel****LK 1:26-38**

The angel Gabriel was sent from God  
to a town of Galilee called Nazareth,  
to a virgin betrothed to a man named Joseph,  
of the house of David,  
and the virgin's name was Mary.  
And coming to her, he said,  
"Hail, full of grace! The Lord is with you."  
But she was greatly troubled at what was said  
and pondered what sort of greeting this might be.  
Then the angel said to her,  
"Do not be afraid, Mary,  
for you have found favor with God.

"Behold, you will conceive in your womb and bear a son,  
and you shall name him Jesus.  
He will be great and will be called Son of the Most High,  
and the Lord God will give him the throne of David his father,  
and he will rule over the house of Jacob forever,  
and of his kingdom there will be no end."  
But Mary said to the angel,  
"How can this be,  
since I have no relations with a man?"  
And the angel said to her in reply,  
"The Holy Spirit will come upon you,  
and the power of the Most High will overshadow you.  
Therefore the child to be born  
will be called holy, the Son of God.  
And behold, Elizabeth, your relative,  
has also conceived a son in her old age,  
and this is the sixth month for her who was called barren;  
for nothing will be impossible for God."  
Mary said, "Behold, I am the handmaid of the Lord.  
May it be done to me according to your word."  
Then the angel departed from her.

## OFFERTORY HYMN

### Lo, How a Rose E'er Blooming 618

ES IST EIN' ROS' ENTSPRUNGEN 76 76 676



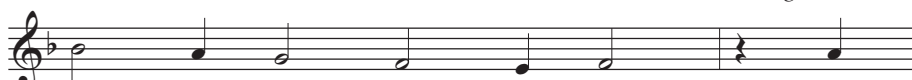
1. Lo, how a rose e'er bloom - ing From ten - der stem hath  
 2. I - sa - iah 'twas fore - told it, The rose I have in

1. Es ist ein Ros' ent - sprun - gen Aus ei - ner Wur - zel



1. sprung! Of Jes - se's lin - eage com - ing  
 2. mind; With Ma - ry we be - hold it,

1. zart, Wie uns die Al - ten sun - gen,



1. As men of old have sung. It  
 2. The Vir - gin Moth - er kind. To

1. Von Jes - se kam die Art. Und



1. came, a flow'r - et bright, A - mid the cold of  
 2. show God's love a - right, She bore to men a

1. hat ein Blüm - lein bracht Mit - ten im kal - ten




1. win - ter, When half - spent was the night.  
 2. Sav - ior, When half - spent was the night.


1. Win - ter Wohl zu der hal - ben Nacht.

German, 15th cent.  
 Tr. by Theodore Baker, 1851-1934


German, 16th cent.  
*Speierisches Gesangbuch*, Cologne, 1599


**S**   
 An-ctus, \* San-ctus, San-ctus Dó-mi-nus De-us Sá-ba-oth.

  
 Ple-ni sunt cæ-li et ter-ra gló-ri-a tu-a. Ho-sán-na in ex-cél-sis.


  
 Be-ne-dí-ctus qui ve-nit in nó-mine Dó-mi-ni. Ho-sán-na in ex-cél-sis.

**128 Memorial Acclamation A**

  
 We pro-claim your Death, O Lord,


  
 and pro-fess your Res-ur-rec-tion un-til you come a-gain. Text and chant © 2010, ICEL

**131 Amen**

  
 A-men. Chant © 2010, ICEL

**A**   
 -gnus De-i, \* qui tol-lis pec-cá-ta mun-di: mi-se-ré-re no-bis.

  
 A-gnus De-i, \* qui tol-lis pec-cá-ta mun-di: mi-se-ré-re no-bis.

  
 A-gnus De-i, \* qui tol-lis pec-cá-ta mun-di: do-na no-bis pa-cem.

COMMUNION

*Ecce virgo*

*Is. 7: 14*

I

**B** Ehold, a Virgin shall conceive and bear a son,  
and his name shall be called Emmanu- el.

Psalm 19 (18)

1. The heavens declare the *glory of God*, \*  
and the firmament proclaims the work of *his hands*.  
Day unto day conveys *the message*, \*  
and night unto night imparts *the knowledge*.
2. No speech, no word, whose voice goes unheeded; †  
their sound goes forth through *all the earth*, \*  
their message to the utmost bounds of *the world*.
3. There he has placed a tent for the sun; †  
it comes forth like a bridegroom coming *from his tent*, \*  
rejoices like a champion to run *his course*.
4. At one end of the heavens is the rising of the sun; †  
to its furthest end it *runs its course*. \*  
There is nothing concealed from its *burning heat*.

Glory be to the Father ...



# COMMUNION CAROL

## Gabriel's message

GABRIEL'S MESSAGE 10 10 12 10

**Smoothly and not too fast**

Soprano  
Alto

Tenor  
Bass

The an - gel Ga - bri-el from hea - ven came, — His wings as drift - ed snow, his

S.  
A.

T.  
B.

eyes as flame; — "All hail," said he "thou low - ly maid - en Ma - ry, — Most

S.  
A.

T.  
B.

high - ly fa - vour'd la - dy," Glo - - - ri - a!

\*(Unison)

\* Optional

2. "For know a blessed mother thou shalt be,  
All generations laud and honour thee,  
Thy Son shall be Emmanuel, by seers foretold.  
Most highly favour'd lady." Gloria!
3. Then gentle Mary meekly bowed her head,  
"To me be as it pleaseth God," she said,  
"My soul shall laud and magnify His Holy Name."  
"Most highly favour'd lady." Gloria!
4. Of her, Emmanuel, the Christ, was born  
In Bethlehem, all on a Christmas morn,  
And Christian folk throughout the world will ever say—  
"Most highly favour'd lady." Gloria!

Tr. by Sabine Baring-Gould(1834-1924)

Traditional Basque Carol  
Arr. by Edgar Pettman (1866-1943)  
© CPDL 2015

# COMMUNION HYMN

## 811 Veni, Veni, Emmanuel [verses 5-7]

VENI EMMANUEL LM with Refrain



1. Ve - ni, ve - ni, Em - má - nu - el; Cap - tí - vum
2. Ve - ni, ve - ni, Rex gén - ti - um Ve - ni, Re -
3. Ve - ni, ve - ni, O O - ri - ens; So - lá - re
4. Ve - ni, Cla - vis Da - víd - i - ca, Re - gna re -
5. Ve - ni, O Jes - se Vír - gu - la; Ex ho - stis
6. Ve - ni, ve - ni, A - dó - na - i, Qui pó - pu -
7. Ve - ni, O Sa - pi - én - ti - a, Quae hic di -



1. sol - ve Ís - ra - el Qui ge - mit in e -
2. dém - ptor óm - ni - um. Ut sal - vas tu - os
3. nos ad - vé - ni - ens; No - ctis de - pél - le
4. clú - de cáe - li - ca, Fac i - ter tu - tum
5. tu - os ún - gu - la, De spe - cu tu - os
6. lo in Si - na - i Le - gem de - dí - sti
7. spó - nis óm - ni - a; Ve - ni, vi - am pru -



1. xí - li - o, Pri - vá - tus De - i fí - li - o.
2. fám - u - los Pec - cá - ti si - bi cón - sci - os.
3. né - bu - las Di - rás - que no - ctis té - ne - bras.
4. su - pér - num, Et clau - de vi - as ín - fer - um.
5. tár - ta - ri E - duc, et an - tro bá - ra - thri.
6. vér - ti - ce In ma - je - stá - te gló - ri - ae.
7. dén - ti - ae Ut dó - ce - as et gló - ri - ae.



Gau - de! Gau - de! Em - mán - u - el



Nas - cé - tur pro te, Ís - ra - el.

Based on "O" Antiphons, Latin, 9th cent.

Chant, Mode I

## RECESSIONAL HYMN

### 651 O Come, Divine Messiah

VENEZ, DIVIN MESSIE Irregular



1. O come, di - vine Mes - si - ah! The  
 2. O thou, whom na - tions sighed for, Whom  
 3. Shalt come in peace and meek - ness, And



1. world in si - lence waits the day When hope shall sing its  
 2. priests and proph - ets long fore-told, Wilt break the cap - tive  
 3. low - ly will thy cra - dle be; All clothed in hu - man



1. tri - umph, And sad - ness flee a - way.  
 2. fet - ters; Re - deem the long - lost fold.  
 3. weak - ness Shall we thy God - head see.



Dear Sav - ior, haste; Come, come to earth, Dis - pel the



night and show thy face, And bid us hail the dawn of



grace. O come, di - vine Mes - si - ah; The



world in si - lence waits the day When hope shall sing its



tri - umph, And sad - ness flee a - way.

Simon J. Pellegrin, 1663-1745  
 Tr. by Mary of St. Philip, 1825-1904

French carol, 16th cent.