

ST. ELIZABETH ANN SETON CATHOLIC CHURCH

December 12-13, 2020 - YEAR B

THIRD SUNDAY OF ADVENT GAUDETE SUNDAY

INTROIT

Gaudete in Domino

Phil 4: 4, 5

The musical score is written on a single staff with a treble clef and a common time signature. It begins with a key signature of one flat (B-flat). The melody is composed of quarter and eighth notes, with some rests. The lyrics are written below the staff, with a large initial 'R' for the first line. The text is: 'Re-joice in the Lord always; * again I say, rejoice. Let your forbearance be known to all men. The Lord is at hand. Do not be anxious over anything; but in all manner of prayer, let your requests be made known unto God.'

R E-joyce in the Lord always; * again I say, rejoice.

Let your forbearance be known to all men. The Lord is at hand. Do not be anxious over anything; but in all manner of prayer, let your requests be made known unto God.

PROCESSIONAL HYMN

712 People, Look East

BESANÇON CAROL 87 98 87



1. Peo - ple, look East. The time is near Of the
2. Fur - rows, be glad. Though earth is bare, One more
3. Birds, though you long have ceased to build, Guard the
4. Stars, keep the watch. When night is dim One more
5. An - gels, an - nounce with shouts of mirth Him, who



1. crown - ing of the year. Make your house fair as you are
2. seed is plant - ed there. Give up your strength the seed to
3. nest that must be filled. E - ven the hour when wings are
4. light the bowl shall brim. Shin - ing be - yond the fro - ty
5. brings new life to earth. Set ev - 'ry peak and val - ley



1. a - ble, Trim the hearth and set the ta - ble. Peo-ple, look
2. nour - ish, That in course the flow'r may flour - ish. Peo-ple, look
3. fro - zen He for fledg - ling - time has cho - sen. Peo-ple, look
4. weath - er, Bright as sun and moon to - geth - er. Peo-ple, look
5. hum - ming With the word, "The Lord is com - ing." Peo-ple, look



1. East, and sing to - day: Love the Guest is on the way.
2. East, and sing to - day: Love the Rose is on the way.
3. East, and sing to - day: Love the Bird is on the way.
4. East, and sing to - day: Love the Star is on the way.
5. East, and sing to - day: Love the Lord is on the way.

Eleanor Farjeon, 1881-1965

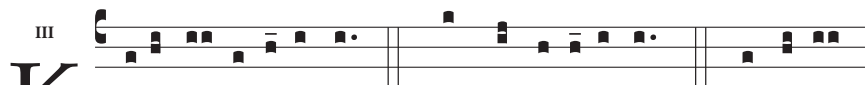
Text used by permission of David Higham Associates

French carol

MISSA JUBILATE DEO

Kyrie (MASS XVI) 100

XI-XIII. s.



Y-ri-e, * e-lé-i-son. *bis* Chri-ste, e-lé-i-son. *bis* Ký-ri-e,



e-lé-i-son. Ký-ri-e, e-lé-i-son.

Reading 1

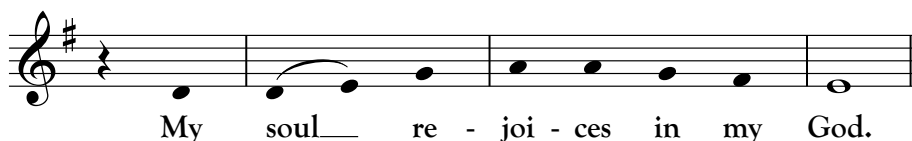
IS 61:1-2A, 10-11

The spirit of the Lord GOD is upon me,
because the LORD has anointed me;
he has sent me to bring glad tidings to the poor,
to heal the brokenhearted,
to proclaim liberty to the captives
and release to the prisoners,
to announce a year of favor from the LORD
and a day of vindication by our God.

I rejoice heartily in the LORD,
in my God is the joy of my soul;
for he has clothed me with a robe of salvation
and wrapped me in a mantle of justice,
like a bridegroom adorned with a diadem,
like a bride bedecked with her jewels.
As the earth brings forth its plants,
and a garden makes its growth spring up,
so will the Lord GOD make justice and praise
spring up before all the nations.

Responsorial Psalm

LK 1:46-48, 49-50, 53-54



Jeff Ostrowski • ccwatershed.org

My soul proclaims the greatness of the Lord;
my spirit rejoices in God my Savior,
for he has looked upon his lowly servant.
From this day all generations will call me blessed: **R./**

the Almighty has done great things for me,
and holy is his Name.
He has mercy on those who fear him
in every generation. **R./**

He has filled the hungry with good things,
and the rich he has sent away empty.
He has come to the help of his servant Israel
for he has remembered his promise of mercy. **R./**

Reading 2

1 THES 5:16-24

Rejoice always. Pray without ceasing.
In all circumstances give thanks,
for this is the will of God for you in Christ Jesus.
Do not quench the Spirit.
Do not despise prophetic utterances.
Test everything; retain what is good.
Refrain from every kind of evil.

May the God of peace make you perfectly holy
and may you entirely, spirit, soul, and body,
be preserved blameless for the coming of our Lord Jesus Christ.
The one who calls you is faithful,
and he will also accomplish it.

Alleluia

IS 61:1 (cited in LK 4:18)



Chant, Mode VIII

The Spirit of the Lord is upon me,
because he has anointed me
to bring glad tidings to the poor.

Gospel

JN 1:6-8, 19-28

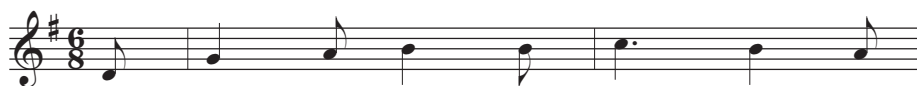
A man named John was sent from God.
He came for testimony, to testify to the light,
so that all might believe through him.
He was not the light,
but came to testify to the light.

And this is the testimony of John.
When the Jews from Jerusalem sent priests
and Levites to him
to ask him, "Who are you?"
He admitted and did not deny it,
but admitted, "I am not the Christ."
So they asked him,
"What are you then? Are you Elijah?"
And he said, "I am not."
"Are you the Prophet?"
He answered, "No."
So they said to him,
"Who are you, so we can give an answer to those who sent us?
What do you have to say for yourself?"
He said:
"I am the voice of one crying out in the desert,
'make straight the way of the Lord,'"
as Isaiah the prophet said."
Some Pharisees were also sent.
They asked him,
"Why then do you baptize
if you are not the Christ or Elijah or the Prophet?"
John answered them,
"I baptize with water;
but there is one among you whom you do not recognize,
the one who is coming after me,
whose sandal strap I am not worthy to untie."
This happened in Bethany across the Jordan,
where John was baptizing.

OFFERTORY HYMN

651 O Come, Divine Messiah

VENEZ, DIVIN MESSIE Irregular



1. O come, di - vine Mes - si - ah! The
 2. O thou, whom na - tions sighed for, Whom
 3. Shalt come in peace and meek - ness, And



1. world in si - lence waits the day When hope shall sing its
 2. priests and proph - ets long fore - told, Wilt break the cap - tive
 3. low - ly will thy cra - dle be; All clothed in hu - man



1. tri - umph, And sad - ness flee a - way.
 2. fet - ters; Re - deem the long - lost fold.
 3. weak - ness Shall we thy God - head see.



Dear Sav - ior, haste; Come, come to earth, Dis - pel the



night and show thy face, And bid us hail the dawn of



grace. O come, di - vine Mes - si - ah; The




world in si - lence waits the day When hope shall sing its




tri - umph, And sad - ness flee a - way.

Simon J. Pellegrin, 1663-1745
 Tr. by Mary of St. Philip, 1825-1904


French carol, 16th cent.


S 
 An-ctus, * San-ctus, San-ctus Dó-mi-nus De-us Sá-ba-oth.


 Ple-ni sunt cæ-li et ter-ra gló-ri-a tu-a. Ho-sán-na in ex-cél-sis.



 Be-ne-dí-ctus qui ve-nit in nó-mine Dó-mi-ni. Ho-sán-na in ex-cél-sis.

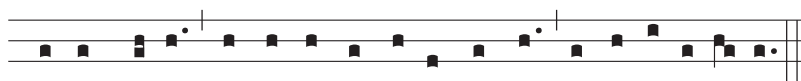
128 Memorial Acclamation A



 We pro-claim your Death, O Lord,


 and pro-fess your Res-ur-rec-tion un-til you come a-gain. Text and chant © 2010, ICEL

131 Amen


 A-men. Chant © 2010, ICEL

A 
 -gnus De-i, * qui tol-lis pec-cá-ta mun-di: mi-se-ré-re no-bis.


 A-gnus De-i, * qui tol-lis pec-cá-ta mun-di: mi-se-ré-re no-bis.


 A-gnus De-i, * qui tol-lis pec-cá-ta mun-di: do-na no-bis pa-cem.

COMMUNION

Dicite: Pusillanimes

Is 35: 4

VII



SAY: Take courage, you who are fainthearted, and
do not fear; behold, our God will come and he will
save us.

Is 35: 1-3, 5-7

1. The desert and the parched land *will exult*; *
the steppe will rejoice *and bloom*.
2. They will bloom with *abundant flowers*, *
and rejoice with *joyful song*.
The glory of Lebanon will be given *to them*, *
the splendor of Carmel *and Sharon*;
They will see the glory *of the LORD*, *
the splendor of *our God*.
3. Strengthen the hands *that are feeble*, *
make firm the knees that *are weak*,
4. Then will the eyes of the *blind be opened*, *
the ears of the deaf *be cleared*;
5. Then will the lame leap *like a stag*, *
then the tongue of the dumb *will sing*.
Streams will burst forth *in the desert*, *
and rivers in *the steppe*.
6. The burning sands will *become pools*, *
and the thirsty ground, springs *of water*;
The abode where *jackals lurk* *
will be a marsh for the reed and *papyrus*.

Glory be to the Father ...

COMMUNION HYMNS

Let All Mortal Flesh Keep Silence 609

PICARDY 87 87 87



1. Let all mor-tal flesh keep si-lence, And with fear and
2. King of kings, yet born of Ma-ry, As of old on
3. Rank on rank, the host of heav-en Spreads its van-guard
4. At his feet the six-wing'd ser-aph, Cher-u-bim with



1. trem-bling stand; Pon-der noth-ing earth-ly-mind-ed,
2. earth he stood; Lord of lords in hu-man ves-ture,
3. on the way, As the light of light de-scend-eth,
4. sleep-less eye, Veil their fac-es to the Pres-ence,



1. For with bless-ing in his hand Christ, our God, to
2. In the bod-y and the blood He will give to
3. From the realms of end-less day, That the pow'rs of
4. As with cease-less voice they cry, "Al-le-lu-ia,



1. earth de-scend-eth, Our full hom-age to de-mand.
2. all the faith-ful His own self for heav'n-ly food.
3. hell may van-ish As the dark-ness clears a-way.
4. al-le-lu-ia, Al-le-lu-ia, Lord most high!"

Cherubic hymn, Liturgy of St. James, 4th cent.
Tr. by Gerard Moultrie, 1829-1885

Traditional French carol, 17th cent.

735 Rorate Caeli

REFRAIN



Ro - rá - te cae - li dé - su - per,



et nu - bes plu - ant ju - stum.

VERSE 1



1. Ne i - ra - scá - ris Dó - mi - ne,



1. ne ul - tra me - mí - ne - ris in - i - qui - tá - tis:

1. ec - ce cí - vi - tas San - cti fa - cta est de - sér - ta:

1. Si - on de - sér - ta fa - cta est:

1. Je - rú - sa - lem de - so - lá - ta est:

1. do-mus san-cti - fi - ca - ti - ó - nis tu - ae et gló - ri - ae tu - ae,

1. u - bi lau - da - vé - runt te pa - tres no - stri.

To Refrain

VERSE 2

2. Con-so - lá - mi - ni, con-so - lá - mi - ni, pó - pu - le me - us:

2. ci - to vé - ni - et sa - lus tu - a:

2. qua - re moe - ró - re con - sú - me - ris,

2. qui - a in - no - vá - vit te do - lor?

2. Sal - vá - bo te, no - li ti - mé - re,

2. e - go e - nim sum Dó - mi - nus De - us tu - us,

2. San - ctus Ís - ra - el, Red - ém - ptor tu - us.

To Refrain

Is 45:8

Chant, Mode I

Drop down dew, O heavens, from above,
and let the clouds rain the Just One.

1. Be not angry, O Lord, and no longer be mindful of our sins.
Behold, the city of God has become a barren waste;
Sion has become a desert. Jerusalem is desolate,
your holy house and your glory, where our fathers praised you.
2. Be consoled, be encouraged, my people.
Your salvation will come quickly.
Why are you crushed by sorrow because trouble has returned to you?
I will rescue you, do not fear,
For I am your Lord God, the Holy One of Israel, your Savior.

RECESSIONAL HYMN

Lift Up Your Heads 615

TRURO LM



1. Lift up your heads, ye might - y gates;
2. O blest the land, the cit - y blest,
3. Fling wide the por - tals of your heart;
4. So come, my Sov - 'reign; en - ter in!



1. Be - hold the King of glo - ry waits!
2. Where Christ the rul - er is con - fessed!
3. Make it a tem - ple, set a - part
4. Let new and no - bler life be - gin;



1. The King of kings is draw - ing near;
2. O hap - py hearts and hap - py homes
3. From earth - ly use for heav'n's em - ploy,
4. Thy Ho - ly Spir - it guide us on,



1. The Sav - ior of the world is here.
2. To whom this King of tri - umph comes!
3. A - dorned with prayer and love and joy.
4. Un - til the glo - rious crown be won.

Georg Weissel, 1590–1635
Tr. by Catherine Winkworth, 1827–1878

Musica Sacra ... Collection of Psalm and Hymn Tunes, and Chants, Bath, c. 1789